

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2054(A16811)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2054 APPLICATION/CLAIM NO.: A16811 CERT. NO.:

OWNERSHIP*****

NAME: Joseph Holmes
ADDR: Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED:	PRIORITY: 08/09/1945	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [45-8] MAP: [] PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed

LOCATION OF WATER RIGHT*****

FLOW:

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 330 ft W 650 ft from E4 cor, Sec 24, T 5S, R 21E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 19 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211593.
45-2054(DIS)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 88.3 PERIOD OF USE: 04/01 TO 10/31
In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.
High Line Canal Company

SUPPLEMENTAL GROUP NO. 221274.
45-2054(DIS)

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)			MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE				
IRRIGATION	STOCK	DOMESTIC MUNICIPAL MINING	POWER	OTHER	EVALUATED EXPORTED	DUTY DUTY	SEASON REPORTING

DIV: Yes
DEP:

OTHER COMMENTS*****

STATUS: This claim is disallowed - well has been abandoned.

*****E N D O F D A T A*****

